

CHAIRMAN  
Martin P. Honigberg

COMMISSIONERS  
Robert R. Scott

EXECUTIVE DIRECTOR  
Debra A. Howland

STATE OF NEW HAMPSHIRE



PUBLIC UTILITIES COMMISSION

21 S. Fruit St., Suite 10  
Concord, N.H. 03301-2429

TDD Access: Relay NH  
1-800-735-2964

Tel. (603) 271-2431

FAX No. 271-3878

Website:  
www.puc.nh.gov

**AUTHORIZATION FOR RENEWABLE ENERGY CERTIFICATE  
(REC) ELIGIBILITY**

The Commission received and staff reviewed the New Hampshire Electric Cooperative application requesting Class II eligibility for the Brian Post photovoltaic (PV) array. Based on Staff recommendation, the Commission hereby approves the PV array as eligible for Class II RECs and inclusion in the New Hampshire Electric Cooperative aggregation effective as of July 7, 2015.

**Class II REC # 15-257**

Facility Name	Address	Town	Zip	MW*	GIS Facility Code	NH Certification Code
Brian Post	14 Deer Run	Jackson	03847	0.006	NON32900	NH-II-15-149

\* based on inverter size

A handwritten signature in cursive script that reads "Debra A. Howland".

Debra A. Howland  
Executive Director

Date: July 17, 2015

This authorization is non-transferable without notice to and acknowledgement by the New Hampshire Public Utilities Commission.

Notifications to:  
James Webb, GIS Administrator  
Scott McNeil, NHEC

**SERVICE LIST - EMAIL ADDRESSES - DOCKET RELATED**

Pursuant to N.H. Admin Rule Puc 203.11 (a) (1): Serve an electronic copy on each person identified on the service list.

Executive.Director@puc.nh.gov  
amanda.noonan@puc.nh.gov  
barbara.bernstein@puc.nh.gov  
david.shulock@puc.nh.gov  
jwebb@apx.com  
karen.cramton@puc.nh.gov  
leszek.stachow@puc.nh.gov  
mcneils@nhec.com  
tom.frantz@puc.nh.gov

Docket #: 15-257-1 Printed: July 20, 2015

**FILING INSTRUCTIONS:**

- a) Pursuant to N.H. Admin Rule Puc 203.02 (a), with the exception of Discovery, file 7 copies, as well as an electronic copy, of all documents including cover letter with: DEBRA A HOWLAND  
EXEC DIRECTOR  
NHPUC  
21 S. FRUIT ST, SUITE 10  
CONCORD NH 03301-2429
- b) Serve an electronic copy with each person identified on the Commission's service list and with the Office of Consumer Advocate.
- c) Serve a written copy on each person on the service list not able to receive electronic mail.